12/14

Lobbyist Monthly Expense Report (as required by Chapter 397, 1995 Session Laws)

DATE FILED PDC

CONTINUE ON REVERSE

| 1. | Lobbyist Name Vladimir Gutman | | | | | AUG 25 2017 | |
|---|---|--|--|------------------------------------|-----------------------------|------------------------|--|
| | Mailing Address 1402 Third Ave/St. 1305 | | | - | | | |
| | City | State | Zip + 4 | | New Address? | ☐ Yes No | |
| | Seattle This reset is | WA This report corrects | 98101 | | Business Telephor | 20 | |
| 2. | This report is for the period 67 17 | amends the report | | | | | |
| | (Month) (Year) | | | | ()206 -903 0577 | | |
| ALL COMPLETE THIS PART COMPLETE IF YOU | | | | | HAVE MORE THAN ONE EMPLOYER | | |
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period | | | | Amount attributed to each employer | | | |
| | Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. | Employer No Column B | Employer No | Employer No Column D | |
| _ | COMPENSATION as mad from a major for labbying this | pages) | Column A | - | | | |
| J. , | COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$ 225 | | s 225 | \$ | \$ | |
| 4. | PERSONAL EXPENSES for travel, food and refreshments | 75 | \$ | 75 | | | |
| 5. | ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | 41 | , | , | | |
| 6. | CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | *************************************** | A . | | | |
| 7. | ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | , | | | | |
| 8. | POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | , | | | | | |
| 9. | OTHER EXPENSES AND SERVICES (See #18) | | , | | | , | |
| 10 | TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$ 300 | \$ | \$ | \$ | \$ | |
| | (Attach additional page(s) if you lobby for more than three employers.) | | | | | | |
| 11. EMPLOYERS' | | | | | | | |
| NAMES No. 1 (B) Climate Solutions No (C) | | | | | | | |
| No (D) | | | | | | | |
| 12 | 12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing. Subject Matter, Issue or Bill No. Capital langet Legislative Committee or State Agency Considering Matter Lowe Capital budget, Savak Climate Solutions Climate Solutions | | | | | | |
| _ | Continued on attached pages | | | | Climate Solu | utions | |
| Continued on attached pages 42. Of the time are set leibblides what appropriate and develop to leibblides what appropriate | | | | | | | |
| 13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 22 % State Agencies%. | | | | | | | |
| 14 | 14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION) | | | | | | |
| | Date registration ends: Employer's name: | | | | | | |
| | I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year. | | | | | | |
| | - | CERT | TIFICATION | | | f | |
| 10 | I certify that this report is true and complete to the best of my knowledge. LOBBYIST SIGNATURE DATE | | | | | | |