

*Amended
3-30-17*

L2
1/15

PDC OFFICE USE
 DATE FILED PDC
 JUL 15 2016
 DATE FILED PDC
 JUL 26 2017

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name: **Christophersen, Inc.** DATE FILED PDC: **JAN 30 2017**

Mailing Address: **P. O. Box 9157**

City: **Seattle** State: **WA** Zip + 4: **98109**

2. This report is for the period (Month): **JUNE** (Year): **2016** This report corrects or amends the report for (Year): **June 2016**

New Address? Yes No
 Business Telephone: **(360) 485-2026**

ALL COMPLETE THIS PART COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Amount attributed to each employer		
			Employer No. 1 Column B	Employer No. 2 Column C	Employer No. 3 Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	48,450.00 \$ 48,450.00		\$ 4,500.00	\$ 2,000.00	\$ -0-
4. PERSONAL EXPENSES for travel, food and refreshments	95.00 1,091.10				
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)	1,996.01				
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)	719.96	719.96			
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)	1,500.00				
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	52,757.07 \$ 52,757.07	\$ 719.96	\$ 4,500.00	\$ 2,000.00	\$ -0-

11. EMPLOYERS' NAMES

No. 1 (B) Association of Washington Spirits and Wine Distributors
 No. 2 (C) LifeCenter Northwest
 No. 3 (D) LMH INC.

(Attach additional page(s) if you lobby for more than three employers.)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
 Subject Matter, Issue or Bill No. **Bus & Cons. Affairs, State Gov't**
 Legislative Committee or State Agency Considering Matter **Fiscal, Health Care, Human Services, State Gov't**
 Employer Represented **Bus & Cons. Affairs, Fiscal, Health Care, State & Local Gov't**

x Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature **90%** State Agencies **10%**

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: **11/1/15** Employer's name: **OneEnergy Renewables**

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE: *Vicki Christophersen* DATE: *7/14/16*

CONTINUE ON REVERSE

1127117
3/30/17

Lobbyist Name

Christophersen, Inc.

Reporting Period

JUNE
(Month)

2016
(Year)

15. Itemize all of the following expenditures that were incurred by lobbyist or lobbyist employer(s) for legislators, state officials, state employees and members of their immediate families. In the total amount column, show the total amount spent for each occasion including any staging costs, tax, and gratuity. Also show the actual amount spent entertaining each individual, as shown in the example.
- Entertainment expenditures exceeding \$50 per occasion (including lobbyist's expense) for meals, beverages, tickets, passes, or for other forms of entertainment.
 - Receptions. See WAC 390-20-020A, L-2 Reporting Guide, to determine if per person cost is required.
 - Travel, lodging and subsistence expenses in connection with a speech, presentation, appearance, trade mission, seminar or educational program.
 - Enrollment and course fees in connection with a seminar or educational program.
- Lobbyists must provide an elected official with a copy of the L-2 or Memo Report if the lobbyist reports: 1) spending on one occasion over \$50 for food or beverages for the official and/or his or her family member(s); or 2) providing travel, lodging, subsistence expenses or enrollment or course fees for the official and, if permitted, the official's family.

Date	Names of all Persons Entertained or Provided Travel, etc. Include actual amounts spent for entertainment	Description, Place, etc.	Sponsoring Employer	Total Amount
	See attached			
N/A	Total expenses itemized on attached Memo Reports			

Continued on attached pages.

16. If a monetary or in-kind contribution exceeding \$25 was given or transmitted by the lobbyist to any of the following, itemize the contribution below or on a Memo Report: local and state candidates or elected officials; local and state officers or employees; political committees supporting or opposing any candidate, elected official, officer or employee or any local or state ballot proposition. If a contribution exceeding \$25 was given to the following, itemize the contribution below: a caucus political committee; a political party; or a grass roots lobbying campaign.

Date	Name of Individual or Committee Receiving Contribution	Source of Contribution	Amount
	See attached		\$
N/A	Total contributions itemized on attached Memo Reports		

If contributions were made directly by a political action committee associated, affiliated or sponsored by your employer, show name of the PAC below. (Information reported by PAC on C-4 report need not be again included in this L-2 report.)

Continued on attached pages

PAC Name

17. Expenditures for: a) political advertising supporting or opposing a state or local candidate or ballot measure; or b) public relations, telemarketing, polling or similar activities that directly or indirectly are lobbying-related must be itemized by amount, vendor or person receiving payment, and a brief description of the activity. Itemize each expenditure on an attached page that also shows lobbyist name and report date. Put the aggregate total of these expenditures on line 8.

18. Payments by the lobbyist for other lobbying expenses and services, including payments to subcontract lobbyists, expert witnesses and others retained to provide lobbying services or assistance in lobbying and payments for grass roots lobbying campaigns (except advertising/printing costs listed in Item 7).

Date	Recipient's Name and Address	Employer for Whom Expense was Incurred	Amount
e-5-16	Sora Stewart 6722 Amicot Ln SW Rochester WA 98579	S. 110, 14	1500.00

Continued on attached page



PUBLIC DISCLOSURE COMMISSION
 711 CAPITOL WAY RM 206
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 (360) 753-1111
 TOLL FREE 1-877-601-2828

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Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
Christophersen, Inc.

Mailing Address
P. O. Box 9157

City **Seattle** State **WA** Zip + 4 **98109**

2. This report is for the period **JUNE 2016** (Month) (Year)
 This report corrects or amends the report for **6 16** (Month) (Year)

New Address? Yes No
 Business Telephone **(360) 485-2026**

Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
			Employer No. 4 Column B	Employer No. 5 Column C	Employer No. 6 Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 4,000.00	\$ 3,375.00	\$ 5,000.00
4. PERSONAL EXPENSES for travel, food and refreshments		\$		92.00	
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)				102.71	
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #18)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)				375.00	
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ 4,000.00	\$ 3,944.71	\$ 4,500.00

11. EMPLOYERS' NAMES

No. 4 (B) Merck Sharp & Dohme Corp. & Affiliates

No. 5 (C) Pediatrix Medical Group

No. 6 (D) Stand for Children Washington

(Attach additional page(s) if you lobby for more than three employers.)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No. **Bus & Cons. Affairs, Fiscal, Health Care, Human Services, State & Local Gov't**

Legislative Committee or State Agency Considering Matter **Fiscal, Health Care, Human Services, State Gov't**

Employer Represented **4, 5, 6**

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature **90%** State Agencies **10%**.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrars terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE _____ DATE _____

CONTINUE ON REVERSE



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 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
Christophersen, Inc.

Mailing Address
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City **Seattle** State **WA** Zip + 4 **98109** New Address? Yes x No

2. This report is for the period **JUNE** **2016** This report corrects or amends the report for **6** **16**
 (Month) (Year) (Month) (Year)

Business Telephone
(360) 485-2026

Expense Category	ALL COMPLETE THIS PART		COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>7</u> Column B	Employer No. <u>8</u> Column C	Employer No. <u>9</u> <i>See 5</i> Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 2,000.00	\$ 2,000.00	\$ 5,600.00 5,600.00
4. PERSONAL EXPENSES for travel, food and refreshments	\$	\$			999.10
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					1,893.30
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					3,250.00
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ 2,000.00	\$ 2,000.00	\$ 8,392.40

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 7 (B) Washington Alliance of Boys & Girls Clubs
 No. 8 (C) Washington State University
 No. 9 (D) Washington Refuse & Recycling Association

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
Education, Fiscal, Human Services, State & Local Gov't		7
Education, Health Care, Higher Ed., State & Local Gov't		8
Bus & Cons. Affairs, Energy & Utilities, Env. Affairs, Fiscal, Labor, State & Local Gov't, Transportation		9

x Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 90% State Agencies 10%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

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CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE _____ DATE _____

CONTINUE ON REVERSE



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 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
Christophersen, Inc.

Mailing Address
P. O. Box 9157

City **Seattle** State **WA** Zip + 4 **98109** New Address? Yes No

2. This report is for the period **JUNE 2016** (Month) (Year) This report corrects or amends the report for **6** (Month) **16** (Year) Business Telephone **(360) 485-2026**

ALL COMPLETE THIS PART			COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period			Amount attributed to each employer		
Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>10</u> Column B	Employer No. <u>11</u> Column C	Employer No. Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 6,000.00	\$ 2,000.00	\$
4. PERSONAL EXPENSES for travel, food and refreshments		\$	\$ 5,625.00		
6. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)			\$ 375.00		
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ 6,000.00	\$ 2,000.00	\$

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
 No. 10 (B) Washington CannaBusiness Association
 No. 11 (C) Northwest Kidney Centers
 No. (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
 Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented
- Bus & Cons. Affairs, Agriculture, Fiscal, State Gov't** **10**
Fiscal, Health Care, Human Services, State Gov't **11**

- X Continued on attached pages
13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 90% State Agencies 10%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

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LOBBYIST SIGNATURE

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 (Month) (Year) (Month) (Year)

Business Telephone
(360) 485-2026

ALL COMPLETE THIS PART **COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER**

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

Amount attributed to each employer

Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>12</u>	Employer No. <u>13</u>	Employer No. <u>14</u>
			Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ - 0 -	\$ - 0 -	\$ <u>4,200.00</u>
4. PERSONAL EXPENSES for travel, food and refreshments		\$			<u>3825.00</u>
5. ENTERTAINMENT, GRATUITIES, TRAVEL SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					<u>375.00</u>
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ - 0 -	\$ - 0 -	\$ <u>4,200.00</u>

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
 No. 12 (B) Snohomish County Fire District 1
 No. 13 (C) Gilda's Club Seattle
 No. 14 (D) The College Board

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.	Legislative Committee or State Agency Considering Matter	Employer Represented
Fiscal, Health Care		13
Fiscal		14
Education, Fiscal		15

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 90% State Agencies 10%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____

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I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE _____ DATE _____

CONTINUE ON REVERSE



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 (as required by Chapter 397, 1995 Session Laws)

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 New Address? Yes No
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 This report corrects or amends the report for **June 2016** (Month) (Year)
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3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$		\$ 5,000.00	\$ 3,000.00	\$
4. PERSONAL EXPENSES for travel, food and refreshments		\$			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$	\$	\$ 5,000.00	\$ 3,000.00	\$

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
 No. 15 (B) Washington Biotechnology & Biomedical Association (DBA Life Science Washington)
 No. ~~16~~ (C) ~~Gaffex Protective Coatings~~
 No. (D)
 12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
 Subject Matter, Issue or Bill No. **Bus & Cons. Affairs, Fiscal, Health Care, Higher Ed, Technology**
 Legislative Committee or State Agency Considering Matter **Bus & Cons. Affairs**
 Employer Represented **15**
16

x Continued on attached pages
 13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 90% State Agencies 10%
 14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: _____ Employer's name: _____
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CERTIFICATION
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 LOBBYIST SIGNATURE _____ DATE _____

CONTINUE ON REVERSE

Attachment to:
 Christophersen L2
 June, 2016

Item 16:

Date	Name of Campaign Committee Receiving Contribution	Source of Contribution	Amount
6/8/2016	Curtis King Campaign Committee (in-kind)	Self	\$209.98
6/8/2016	JT Wilcox Campaign Committee (in-kind)	Self	\$209.98
6/8/2016	Stand for Children WVA PAC	Self	\$50.00
6/16/2016	Pete von Reichbauer Campaign Committee	Self	\$250.00

Item 15:

Date	Names of all Persons Entertained or Provided Travel, etc.	Description, Place, etc.	Sponsoring Employer	Amount
6/9/2016	Sen. A. Rivers, N. Glaser, B. Gang, B. Freitag, V. Christophersen	Billygan's; Vancouver, WA	5	\$87.61
6/19/2016	Rep. B. & D. Vick, Sen. A. Rivers, S. Stewart, R. Pemble, V. Christophersen (refreshments)	Coeur d'Alene Resort, CDA, Idaho	9	\$86.49
6/20/2016	Sen. A & F. Rivers, B. Boswell, V. Christophersen (refreshments)	Coeur d'Alene Resort, CDA, Idaho	9	\$42.56
6/20/2016	Rep. B. & D. Vick; green fees, caddy tip, breakfast, refreshments provided during WRRRA golf event during annual meeting.	Coeur d'Alene Resort, CDA, Idaho	9	\$350.00
6/20/2016	Sen. A. & F. Rivers; green fees, caddy tip, breakfast, refreshments provided during WRRRA golf event during annual meeting.	Coeur d'Alene Resort, CDA, Idaho	9	\$350.00
6/21/2016	Rep. Vick; lodging, tax, parking during WRRRA Annual Meeting (conference attendance/presentation)	Coeur d'Alene Resort, CDA, Idaho	9	\$427.30
6/21/2016	Sen. A. Rivers; lodging, tax, parking during WRRRA Annual Meeting (conference attendance/presentation)	Coeur d'Alene Resort, CDA, Idaho	9	\$427.30
6/22/2016	Rep. Fey; lodging, tax, parking during WRRRA Annual Meeting (conference attendance/presentation)	Coeur d'Alene Resort, CDA, Idaho	9	\$209.65