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L2
 1/02

DATE FILED PDC
 OCT 08 2016

Lobbyist Monthly Expense Report
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name
 William Alkire

Mailing Address
 6020 Butterball LN NE

City Olympia State WA Zip + 4 98516

New Address? Yes

2. This report is for the period 9 (Month) 2016 (Year) This report corrects or amends the report for (Month) (Year) Business Telephone (360) 480 4906

| ALL COMPLETE THIS PART | | | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|----------------------------|
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period | | | Amount attributed to each employer | | |
| Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A | Employer No. 1 Column B | Employer No. 2 Column C | Employer No. 3 Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$2,500. | | 2,500 | | |
| 4. PERSONAL EXPENSES for travel, food and refreshments | \$0. | \$0. | | | |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | | | | | |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | | |
| 9. OTHER EXPENSES AND SERVICES (See #18) | | | | | |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$2,500. | \$0. | 2,500 | | |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
 No 1 Multi State Applus Technologies, Inc

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.
 Subject Matter, Issue or Bill No. Auto emission testing
 Legislative Committee or State Agency Considering Matter Dept of Ecology /Environmental Health/Water Energy
 Employer Represented 1

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 5% State Agencies 95%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)
 Date registration ends

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I n file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE *William Alkire* DATE 10/7/2016