

L2

12/14

DATE FILED PDC

APR 12 2018

# Lobbyist Monthly Expense Report

(as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name

Tom Pierson

Mailing Address

PO Box 1933

City

Tacoma

State

WA

Zip + 4

98401

New Address? ☐ Yes ☒ No

2. This report is  
for the period

March  
(Month)

2018  
(Year)

This report corrects or  
amends the report for

(Month)

(Year)

Business Telephone  
(253 )627 -2175

## ALL COMPLETE THIS PART

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

## COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Amount attributed to each employer

### Expense Category

TOTAL AMOUNT  
THIS MONTH  
All employers plus  
own expense  
(Columns a + b + c  
+ d and attached  
pages)

Amounts paid from  
lobbyist's own funds,  
not reimbursed or  
attributed to an  
employer.

Column A

Employer  
No. \_\_\_\_

Column B

Employer  
No. \_\_\_\_

Column C

Employer  
No. \_\_\_\_

Column D

3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)

\$

\$

\$

\$

4. PERSONAL EXPENSES for travel, food and refreshments

\$

5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)

6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)

7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE

8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)

9. OTHER EXPENSES AND SERVICES (See #18)

10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH

\$

0

\$

0

\$

0

\$

0

\$

0

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 1 (B) Tacoma-Pierce County Chamber

No. \_\_\_\_ (C)

No. \_\_\_\_ (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

☐ Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature \_\_\_\_% State Agencies \_\_\_\_%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends:

Employer's name:

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

### CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE

DATE

4/12/2018

CONTINUE ON REVERSE