DISCLOSURE COMMISSION
711 CAPITOL WAY RM 206
PO BOX 40908
OLYMPIA WA 98504-0908
(360) 753-1111

## Lobbyist Monthly Expense Report (as required by Chapter 397, 1995 Session Laws)

L2

PDC OFFICE USE

DATE FILED PDC

AUG 1.5.2018

8/13/18

**CONTINUE ON NEXT PAGE** 

TOLL FREE 1-877-601-2828				AUG 13 ZU10		
1. Lobbyist Name				7		
Dennis & Associates						
Mailing Address				1		
P.O. Box 4218						
City	State	Zip + 4				
Olympia	WA 98501			New Address?	☐ Yes ☒ No	
2. This report is	This report corrects or			Business Telephone		
for the period July (Month) (Year) amends the report for (Month) (Year)			(Voor)	(360 ) 956 -1082		
(morth) (real)			T	U HAVE MORE THAN O	NE EMBLOYED	
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during						
the reporting period		Amount attributed to each employer				
Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.	Employer No. <u>1</u>	Employer No. <u>2</u>	Employer No. <u>3</u>	
	+ d and attached pages)	Column A	Column B	Column C	Column D	
<ol> <li>COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)</li> </ol>	\$ 3,000.00		\$ 3,000.00\$		\$	
4. PERSONAL EXPENSES for travel, food and refreshments	3 Sec. 10 201 50 60					
		\$				
<ol> <li>ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)</li> </ol>				-		
CONTRIBUTIONS to elected officials, candidates and political committees (See #16)						
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE		<u> </u>	- No No.	PML VERMANNENER STR. ATMENDER	· · · · · · · · · · · · · · · · · · ·	
POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)	,		·			
9. OTHER EXPENSES AND SERVICES (See #18)						
·-	1					
10. TOTAL COMPENSATION AND EXPENSES INCURRED	· <b>†</b>	`	<u> </u>			
THIS MONTH	\$ 3,000.00	\$	\$ 3,000.00\$		\$	
11. EMPLOYERS' No. 1 (B) Basin Dispo	sal	(Attach additional pag	ge(s) if you lobby for more	than three employers.	)	
No(D)  12. Subject matter of proposed legislation or other legislative act  Subject Matter, Issue or Bill No. Legi	tivity or rulemaking the lobb slative Committee or Sta	te Agency Considering Ma	itter	Employer Repres	sented	
Energy, Waste/Recycling, Trans, Environment, Technology	and the second	Olympia Suraman Santy (S.)	_ الما عد إلا ألما ومايها	1	والدائب موامدات المحامد	
Continued on attached pages						
13. Of the time spent lobbying, what percentage was devoted to	lobbying: the Lea	slature 100% State Agenc	ies 0%			
14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO		(MON)	<u>v</u> 70.			
Deta madatasta and	oyer's name:					
I understand that an L-2 report is required for any month or p file a new registration prior to lobbying for that employer in th	portion thereof in which I are e future. All registrations to	n a registered lobbyist. I also erminate automatically on the	o understand that once I has second Monday in Janua	ave terminated my reg ry of each odd numbe	istration, I must red year.	
	CERT	IFICATION				
I certify that this report is true and complete to the best of my kno		BBYIST SIGNATURE		n	DATE	
		Landa K	40.		<b>-</b>	