

L2
1/02

PDC OFFICE USE

DATE FILED PDC
JUN 05 2019

Lobbyist Monthly Expense Report

(as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name

AJ Johnson

Mailing Address

1069 Adams Street SE

City

Olympia

State

WA

Zip + 4

98501

New Address? ☐ Yes ☒ No

2. This report is

for the period

05

(Month)

19

(Year)

This report corrects or
amends the report for

(Month)

(Year)

Business Telephone

(360) 943 -3030

ALL COMPLETE THIS PART

Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period

COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER

Amount attributed to each employer

Expense Category

TOTAL AMOUNT
THIS MONTH
All employers plus
own expense
(Columns a + b + c
+ d and attached
pages)

Amounts paid from
lobbyist's own funds,
not reimbursed or
attributed to an
employer.

Column A

Employer
No. 1

Column B

Employer
No.

Column C

Employer
No.

Column D

3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)

\$ 2974.86

\$ 2974.86

4. PERSONAL EXPENSES for travel, food and refreshments

\$

5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)

6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)

7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE

8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)

9. OTHER EXPENSES AND SERVICES (See #18)

10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH

\$ 2974.86

\$

\$ 2974.86

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No. 1 (B) Washington State Council of Fire Fighters (WSCFF)

No. (C)

No. (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No.

Legislative Committee or State Agency Considering Matter

Employer Represented

Fire Service Issues

☐ Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature _____% State Agencies _____%.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends:

Employer's name:

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

CERTIFICATION

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE

DATE

6/5/19

CONTINUE ON REVERSE