



**PUBLIC DISCLOSURE COMMISSION**  
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**L2**  
 1/02

PDC OFFICE USE

DATE FILED PDC

JAN 03 2017

# Lobbyist Monthly Expense Report

(as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Washington State Nurses Association**

Mailing Address  
**575 Andover Park W. #101**

City **Seattle** State **WA** Zip + 4 **98188**

New Address?  Yes  No

2. This report is for the period **12** (Month) **2016** (Year) This report corrects or amends the report for (Month) (Year)

Business Telephone  
**(206) 575 -7979**

| ALL COMPLETE THIS PART  |   |  | COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER |                                   |                                     |
|---|---|--|---|-----------------------------------|-------------------------------------|
| Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period |   |  | Amount attributed to each employer          |                                   |                                     |
| Expense Category  | TOTAL AMOUNT THIS MONTH<br>All employers plus own expense<br>(Columns a + b + c + d and attached pages) | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.<br>Column A | Employer No. <u>1</u><br>Column B           | Employer No. <u>2</u><br>Column C | Employer No. <u>   </u><br>Column D |
| 3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)   | \$ 800  |  | \$ 400                                      | \$ 400                            | \$                                  |
| 4. PERSONAL EXPENSES for travel, food and refreshments  |   | \$   |   |                                   |                                     |
| 5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)                                       | 0   |  |   |                                   |                                     |
| 6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)  |   |  |   |                                   |                                     |
| 7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE  |   |  |   |                                   |                                     |
| 8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)  |   |  |   |                                   |                                     |
| 9. OTHER EXPENSES AND SERVICES (See #18)  | 0   |  |   |                                   |                                     |
| 10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH   | \$ 800  | \$   | \$ 400                                      | 400                               | \$                                  |

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES
- No. 1 (B) School Nurses of Washington (SNOW)
- No. 2 (C) Association of Advanced Practice Psychiatric Nurses (AAPPN)
- No. 3

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.  
 Subject Matter, Issue or Bill No. **Nursing/health care issues** Legislative Committee or State Agency Considering Matter

Employer Represented  
**SNOW & AAPPN**

Continued on attached pages

13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 50% State Agencies 50%.

**14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)**

Date registration ends: Employer's name:

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

**CERTIFICATION**

I certify that this report is true and complete to the best of my knowledge.

LOBBYIST SIGNATURE

DATE

1/3/2017

CONTINUE ON REVERSE