

**L2**  
12/14

PDC OFFICE USE

DATE FILED PDC

DEC 15 2016

**Lobbyist Monthly Expense Report**  
 (as required by Chapter 397, 1995 Session Laws)

1. Lobbyist Name  
**Thomas Bates**

Mailing Address  
**1100 Fairview Ave N, J2-120**

City **Seattle** State **WA** Zip + 4 **98109**

New Address?  Yes  No

2. This report is for the period Month Year This report corrects or amends the report for March 2016 (Month) (Year)

Business Telephone  
**(206) 667 -7450**

ALL COMPLETE THIS PART			COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf of the lobbyist incurred during the reporting period			Amount attributed to each employer		
Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached pages)	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. Column A	Employer No. <u>  </u>	Employer No. <u>  </u>	Employer No. <u>  </u>
			Column B	Column C	Column D
3. COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$ 5000		\$	\$	\$
4. PERSONAL EXPENSES for travel, food and refreshments	200	\$			
5. ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)					
6. CONTRIBUTIONS to elected officials, candidates and political committees (See #16)					
7. ADVERTISING, PRINTING, INFORMATIONAL LITERATURE					
8. POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$ 5200	\$	\$	\$	\$

(Attach additional page(s) if you lobby for more than three employers.)

11. EMPLOYERS' NAMES

No.    (B)  
 No.    (C)  
 No.    (D)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.

Subject Matter, Issue or Bill No. **HB 2679** Legislative Committee or State Agency Considering Matter **House TED and Senate Ways & Means** Employer Represented **Fred Hutchinson Cancer Research Center**

Continued on attached pages

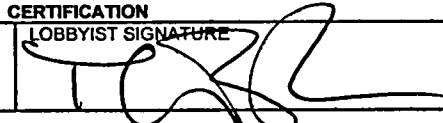
13. Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature 100% State Agencies   %.

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends: **3/31/16** Employer's name: **Fred Hutchinson Cancer Research Center**

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

I certify that this report is true and complete to the best of my knowledge.

CERTIFICATION  
 LOBBYIST SIGNATURE  DATE **12/15/16**

CONTINUE ON REVERSE

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I AM SENDING AN  
AMENDED MARCU 2016  
L-2 TO INDICATE THE  
TERMINATION OF MY  
REGISTRATION. APPARENTLY,  
MY APRIL FILING  
INDICATING THE  
TERMINATION WAS NOT  
RECEIVED. THANKS,

TUCMAS  
917-304-2468