

12/14

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Lobbyist Monthly Expense Report (as required by Chapter 397, 1995 Session Laws)

| 1. | Lobbyist Name fon ht Simmons | | | | ─ BLIC DISCLOSURE COMMISSION | | |
|---|---|--|--|---|---|----------------|--|
| | Mailing Address LOD SKWort S | T #40 | s ₍) | . ' | = | | |
| | City City | State | Zip + 4 | | | | |
| | City Seattle | wa_ | 9810/ | | New Address? ☐ Yes ☐ No | | |
| 2 . | This report is for the period (Month) (Year) | This report corrects amends the report | or , | 201.4 (Year) | Business Telephone 200 623 4494 IF YOU HAVE MORE THAN ONE EMPLOYER | | |
| | ALL COMPLETE THI | IS PART | (MONU) | , , , , , , , , , , , , , , , , , , , | | | |
| Inc | clude all reportable expenditures by lobbylst and lobby incurred during the repo | orting period | | Amount a | Amount attributed to each employer | | |
| • | Expense Category | TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c + d and attached | Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer. | Employer No | Employer No | Employer No | |
| | | pages) | Column A | Column B | Column C | Column D | |
| 3. | COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) | \$ 405- | | \$ \$ | | \$ | |
| 4. | PERSONAL EXPENSES for travel, food and refreshments | | \$ | | | | |
| 5. | ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) | | | | | | |
| 6. | CONTRIBUTIONS to elected officials, candidates and political committees (See #16) | 200 - | | | | | |
| 7. | ADVERTISING, PRINTING, INFORMATIONAL LITERATURE | | | | | | |
| 8. | POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17) | | | | V - 10 - 10 V - | | |
| 9. | OTHER EXPENSES AND SERVICES (See #18) | | | | | | |
| 10. | TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH | \$605- | \$ | \$ \$ | | \$ | |
| (Attach additional page(s) if you lobby for more than three employers.) 11. EMPLOYERS' No (B) No (C) No (D) 12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing. | | | | | | | |
| : | Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented | | | | | | |
| ;- | Continued on attached pages | | | | | | |
| 13 | 13: Of the time spent lobbying, what percentage was devoted to lobbying: the Legislature % State Agencies %. | | | | | | |
| | . TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU | | | | | | |
| ÷ · · | Date registration ends: Employer's name: | | | | | | |
| I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my refile a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd number. | | | | | | | |
| I c | ertify that this report is true and complete to the best of my known | | IFICATION BBYIST GNATURE | 1 | 12-19-1 | DATE | |
| | | | / // | · · · · · · · · · · · · · · · · · · · | CONTINUE ON | REVERSE | |

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