711 CAPITOL WAY RM 206 PO BOX 40908

OLYMPIA WA 98504-0906 (360) 753-1111

**Lobbyist Monthly Expense** 

Report
(as required by Chapter 397, 1995 Session Laws)

PDC OFFICE USE

DATE FILED PDC

UM 15 2017

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1.		0. 4							
		& Associates	<u>;                                    </u>		<del></del>		_		
	Mailing Address	. 4040				•	İ		
	P.O. Box	K4210					<u> </u>		
	•			State	Zip + 4	• 4	New Address?	☐ Yes ⊠ No	
2.		Olympia This reserving			WA 98501				
۷.	This report is for the period May 2017			This report corrects or		Business Telephone			
	ior trie period	(Month)	(Year)	amends the report for (Month)		(Year)	(360 ) 956 -1082		
			ALL COMPLETE THIS			<del></del>	COMPLETE IF YOU HAVE MORE THAN ONE EMPLOYER		
In	clude all reportable	e expenditures by	lobbyist and lobbyist's emp	loyer for or on behalf of the lobbyist incurred during		Amount attributed to each employer			
the reporting per Expense Category				TOTAL AMOUN THIS MONTH All employers plu own expense (Columns a + b +	lobbyist's own funds, not reimbursed or attributed to an		Employer No. 2	Employer No. 3	
			Jory	+ d and attached	d	Column B	Column C	Column D	
3.	COMPENSATION	N earned from en	nployer for lobbying this	pages)	Column A	Column	Columnic	Country	
	period (salary, wa	period (salary, wages, retainer) PERCONAL EXPENSES for travel, food and refreshments			\$ 3,000.00		0.00\$		
<del>4</del> .	TERSONAL EXP	*LINULU for travel	i, food and refreshments	<i>y</i>	\$				
5.			, TRAVEL, SEMINARS families (See #15)						
6.	CONTRIBUTION political committee	IS to elected officines (See #16)	als, candidates and						
₹.	ADVERTISMS, F LITERATURE	PRINTING, INFO	PARATIONAL INION			i i			
8.		, PUBLIC RELATI IG, ETC. (See #17			,				
9.	OTHER EXPENS	SES AND SERVIC	CES (See #18)				-		
10.	TOTAL COMPEN THIS MONTH	TOATION AND EX	KDENGEO INCURRED	\$ 3,000	.00 \$	\$ 3,000.00\$	NA	\$	
					(Attach additional page(s) if you lobby for more than three employers.)			· · · · · · · · · · · · · · · · · · ·	
	No. 1 (B) Basin Disposal  No. 2 (C) Northwest Environmental Business Council  No (D)  Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.  Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter Employer Represented								
g Prange Agent	Energy, Waste/Recycling, Trans, Environment, Energy,				العالم والمستحد المستحد المستحدة المستحدة المستحدة المستحدة المستحدة المستحدد المستح	1 2			
	Continued on attac								
			ercentage was devoted to I		Legislature 100% State Ager	ncies <u>0</u> %.			
14.		TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)							
	Date registration ends: Employer's name:								
	I understand that a file a new registrat	an L-2 report is re tion prior to lobbyi	equired for any month or poing for that employer in the	ortion thereof in which future. All registration	n I am a registered lobbyist. I alons terminate automatically on t	ilso understand that once I hat the second Monday in Janua	ave terminated my reç ry of each odd numbe	gistration, I must ered year.	
					CERTIFICATION				
l ce	rtify that this report	t is true and comp	olete to the best of my know		LOBBYIST SIGNATURE			DATE	
					٠	$\circ$			