## 711 CAPITOL WAY RM 206 **OLYMPIA WA 98504-0908** DATE FILED PDC 1/02 **TOLL FREE 1-877-601-2828** Lobbyist Monthly Expense Report SEP 05 2018 (as required by Chapter 397, 1995 Session Laws) 1. Lobbyist Name **Evergreen Public Affairs** Mailing Address 349 Sixteenth Avenue City State Zip + 4 New Address? ☐ Yes ⊠ No Seattle WA 98122-5614 This report is This report corrects or Business Telephone 2018 for the period <u>August</u> amends the report for (206 ) 852 -3616 (Month) (Year) (Month) (Year) ALL COMPLETE THIS PART COMPLETE IF YOU HAVE MORE THAN ONE **EMPLOYER** Include all reportable expenditures by lobbyist and lobbyist's employer for or on behalf Amount attributed to each employer of the lobbyist incurred during the reporting period **TOTAL AMOUNT** Amounts paid from THIS MONTH lobbyist's own funds, **Employer** Employer **Employer** II employers plus not reimbursed or No. 1 No. 2 No. 3 own expense attributed to an **Expense Category** (Columns a + b + c employer. + d and attached Column B Column C Column D Column A pages) COMPENSATION earned from employer for lobbying this period (salary, wages, retainer) \$ 0.00 0.00\$ 0.00 0.003PERSONAL EXPENSES for travel, food and \$ ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15) CONTRIBUTIONS to elected officials, candidates and political committees (See #16) ADVERTISING, PRINTING, INFORMATIONAL LITERATURE POLITICAL ADS, PUBLIC RELATIONS, POLLING. TELEMARKETING, ETC. (See #17) OTHER EXPENSES AND SERVICES (See #18) TOTAL COMPENSATION AND EXPENSES INCURRED 0.00 \$ $0.00 \pm$ 0.00 0.00 0.00 THIS MONTH (Attach additional page(s) if you lobby for more than three employers.) No. 1 (B) WA Association of Criminal Defense Lawyers (WACDL) NAMES No. 2 (c) WA Defender Association (WDA)

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No 3 (D) WA Assoc.of Colleges for Teacher Education (WACTE)

12. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter

**Employer Represented** 

Continued on attached page	$\boxtimes$	Continued on attached pag-	es
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13. Of the time spent lobbying, what percentage was devoted to lobbying:

the Legislature 0% State Agencies 0%

14. TERMINATION: (COMPLETE THIS ITEM ONLY IF YOU WISH TO TERMINATE YOUR REGISTRATION)

Date registration ends:

Employer's name:

I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.

	CERTIFICATION	
I certify that this report is true and complete to the best of my knowledge.	LOBBYIST SIGNATURE	DATE
	1/00 ely	9/1/18
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11. EMPLOYERS' NAMES

Continued on attached pages

SIMP 281 120	Employer No. <u>4</u>	Employer No. <u>5</u>	Employer No	Employer No	Employer No
Expense Category	Column E	Column F	Column G	Column H	Column I
COMPENSATION earned from employer for lobbying this period (salary, wages, retainer)	\$ 0.00	\$ 0.00	\$	\$	\$
PERSONAL EXPENSES for travel, food and refreshments					
<ol> <li>ENTERTAINMENT, GRATUITIES, TRAVEL, SEMINARS for state officials, employees, their families (See #15)</li> </ol>					:
<ol> <li>CONTRIBUTIONS to elected officials, candidates and political committees (See #16)</li> </ol>			1000		,
ADVERTISING, PRINTING, INFORMATIONAL LITERATURE				,	
POLITICAL ADS, PUBLIC RELATIONS, POLLING, TELEMARKETING, ETC. (See #17)					
9. OTHER EXPENSES AND SERVICES (See #18)					
10. TOTAL COMPENSATION AND EXPENSES INCURRED THIS MONTH	\$ 0.00	\$ 0.00	\$	\$	\$

(Attach additional page(s) if you lobby for more than three employers )

~	No (G)		
,	No (H)		
	No (I)		
	atter of proposed legislation or other le	gislative activity or rulemaking the lobbyist was supporting or opposing.  Legislative Committee or State Agency Considering Matter	Employer Represented
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 $_{No.}$   $\underline{4}$  (E) Nat'l Assoc. of Social Workers - WA Chapter (NASW-WA)  $_{No.}$   $\underline{5}$  (F) WA State Assoc. of Drug Court Professionals (WADCP)