TOLL FREE 1-877-601-2828

1/02

PDC OFFICE USE

	Lobbyist Monthly Expense Report (as required by Chapter 397, 1995 Session Laws)					DATEFILED PDC	
1. Lobbyist N	lame			· · · · · · · · · · · · · · · · · · ·	- JUL	_ 09 2018	
Stev	ve Duncan (Duncan & Associates)	·					
Mailing Ad	1					•	
	1 Second Ave, Suite 1804				•		
city Seat	#10	State	Zip + 4	•	New Address?	☐ Yes x☐ No	
2. This report		WA This report corrects	98121	<u> </u>			
for the peri		amends the report			Business Telepho (206) 283 ~		
	(Month) (Year)	· · · · · · · · · · · · · · · · · · ·	(Month)	(Year)	_l_` <u>`</u>		
Include all re	ALL COMPLETE TI-		- h-b-16-646-1-1-1-4	COMPLETE IF YOU	HAVE MORE THAN	N ONE EMPLOYER	
	incurred during the rep	orting period		Amount	attributed to each e	mployer	
	Expense Category	TOTAL AMOUNT THIS MONTH All employers plus own expense (Columns a + b + c	Amounts paid from lobbyist's own funds, not reimbursed or attributed to an employer.	Employer No. <u>1</u>	Employer No. <u>2</u>	Employer No. 3	
a coupen		+ d and attached pages)	Column A	Column B	Column C	Column D	
period (sal	SATION earned from employer for lobbying this lary, wages, retainer)	\$12,450.00		\$ 2500.00	\$ 3200.00	\$ 6 250.00	
4. PERSONA refreshmer	ALI EXPENSES for travel, food and into		\$				
	INMENT, GRATUITIES, TRAVEL, SEMINARS ficials, employees, their families (See #15)						
	UTIONS to elected officials, candidates and mmittees (See #16)						
7. ADVERTIS LITERATU	SING, PRINTING, INFORMATIONAL IRE						
8. POLITICAL TELEMAR	LADS, PUBLIC RELATIONS, POLLING, KETING, ETC. (See #17)			-			
9. OTHER EX	XPENSES AND SERVICES (See #18)						
10. TOTAL CO THIS MON	OMPENSATION AND EXPENSES INCURRED ITH	\$17,450.00	\$	\$ 2500.00	3200.00	\$ 6 250.00	
11. EMPLOYE	RS'			age(s) if you lobby for mo			
NAMES	The state of the s						
12. Subject ma	No. 3 (D) MasterCard	Worldwide	يا يوسد	posing.			
Subje		slative Committee or Sta Led List	te Agency Considering Ma	atter	Employer Repre	esented	
	Sec Attuu	hed List					
☐ Continued	on attached pages						
	spent lobbying, what percentage was devoted to			State Agencies 10	_%.		
14. TERMINA	TION: (COMPLETE THIS ITEM ONLY IF YOU	U WISH TO TERMINATE	YOUR REGISTRATION)				
_		loyer's name:					
I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each odd numbered year.							
		CERT	IFICATION				
I certify that this	report is true and complete to the best of my known		BBYIST SIGNATURE			DATE	

7-7-18

(360) 753-1111 **TOLL FREE 1-877-601-2828**

Lobbyist Monthly Expense Report

PDC OFFICE USE

DATE FILED PDC

		(45 11	equired by C	napter 397, 1995 Sessi	on Laws)				
1.	Lobbyist Name		-					0 0 2040	
	Steve [Duncan (Duncan & Associates)					I JUL	09 2018	
	Mailing Addres	s						٠	
	2621 S	econd Ave, Suite 180	4						
	City			State	Zip + 4	· · · · · · · · · · · · · · · · · · ·			
	Seattle			WA	9812	1	New Address	? ☐ Yes x☐] No
2.	This report is		43	This report corre		<u></u>	Business Tele		
	for the period	June 20		amends the repo			1 1		
	·- ··	(Month) (Year)			(Month)	(Year)	(206)28	5 -4 097	
Inc	lude all mane	ALL CO	MPLETE TH	IS PART		COMPLETE IF YO	OU HAVE MORE	HAN ONE EMPLO	YER
		able expenditures by lobby incurred du	ring the rep	vist's employer for or orting period	on behalf of the lobbyist	t attributed to ea	ttributed to each employer		
				TOTAL AMOUNT	Amounts paid from		T	1	
				THIS MONTH	lobbyist's own funds,	Employer	Employer	Employ	er
				All employers plus own expense	not reimbursed or attributed to an	No. <u>4</u>	No. <u>5</u>	No. 6	
٠.		Expense Category —		-(Columns a + b + c	employer.			-i-	
				+ d and attached	Column A	Column B	Column C	Column	n
3.	COMPENSATI	ON earned from employer for lo	obbying this	pages)	Column A		-	- John Hill	
	period (salary,	wages, retainer)		\$		\$ 500.00	s	•	
4.	PERSONAL E	KPENSES for travel, food and				7 700.00	Ψ	- β :	
	refreshments			,	 \$			1	
5,	ENTERTAINM	ENT, GRATUITIES, TRAVEL, S	SEMINARS		 				
	for state official	s, employees, their families (Se	e #15)				1 1	·	
6.	CONTRIBUTIO	NS to elected officials, candida	ites and						
	political commi	tees (See #16)				·			
7.	ADVERTISING	, PRINTING, INFORMATIONAL				ļ			
	LITERATURE	,	_		İ		1	'	
8.	POLITICAL AD	S, PUBLIC RELATIONS, POLL	ING		-				
	TELEMARKET	ING, ETC. (See #17)	o,		1		1		
9.	OTHER EXPE	NSES AND SERVICES (See #1	18)		- 		<u> </u>		
			10)		1			!	
10.	TOTAL COMP	ENSATION AND EXPENSES IN	ICUPPED					1 .	
	THIS MONTH		TOOKKED	\$	s	\$ 500.00			
	····			Ψ		<u> </u>	\$	\$	
14	EMPLOYERS'				(Attach additional pa	age(s) if you lobby for m	ore than three empl	oyers.)	
11.	NAMES	No. 4 (B) Inter	national F	Rehabilitation Ass	sociation Manageme	ant Group	1- 7-1	4 :	
		_			sociation manageme	ant Group	1924	•	
							11		
	Cubicat meter	No <u>6</u> (D)			المستان المستحد المارية				
12.	2. Subject matter of proposed legislation or other legislative activity or rulemaking the lobbyist was supporting or opposing.								
	Casject III.	Subject Matter, Issue or Bill No. Legislative Committee or State Agency Considering Matter					Employer Re	presented	
						·			
							İ		
7	Continued on at	arhad =====						•	
_	Continued on at							:	
		nt lobbying, what percentage wa			gislature%	State Agencies	%.		
4.	TERMINATION	: (COMPLETE THIS ITEM O	NLY IF YOU	WISH TO TERMINAT	E YOUR REGISTRATION)		-	 i	
Pote marietant's and									
	analysis of name.						ŀ		
I understand that an L-2 report is required for any month or portion thereof in which I am a registered lobbyist. I also understand that once I have terminated my registration, I must									
file a new registration prior to lobbying for that employer in the future. All registrations terminate automatically on the second Monday in January of each old numbered year.									
				CER	TIFICATION				
cer	tify that this repo	rt is true and complete to the be	est of my know		DBBYIST SIGNATURE			DATE	
	i						_	DATE	1
						ース	フーフーノタ	, '	- 1
							4		1

Continued on attached page

EMPLOYER#	COMMITTEE OR AGENCY	SUBJECT MATTER
1	Senate Ways & Means; House Appropriations; Senate Health Care; House Health Care & Wellness	Budget Long-term Care
2	Senate Health Care; House Health Care & Wellness; Senate Human Services; House Early Learning & Human Services; Senate Commerce & Labor; House Commerce & Gaming	Medical Records
3	Senate Financial Institutions & Insurance; House Business & Financial Services	Financial Transactions
4	Senate Commerce & Labor; House Commerce & Gaming	Vocational Rehabilitation

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